** MEETING NOTICE **

MEMO TO: CITY OF ATLANTA PENSION INVESTMENT BOARD

MR. RICHARD LIGHT	**MS. LACHANDRA BURKS**
MR. ANTONIO LEWIS	**MR. MOHAMED BALLA**
MR. WAYNE MARTIN	**MR. JASON WINSTON**
MR. QUENTIN HUTCHINS	**MR. DEREK HULLENDER**
MR. ALFRED BERRY	**MR. CALVIN BLACKBURN**

FROM: **MARY SHAH**

DATE: **NOVEMBER 4, 2026**

SUBJECT: **BOARD MEETING**

Board Members:

Please be advised that the City of Atlanta Investment Board Meeting has been scheduled for **Wednesday, November 18, 2026 at 10:00 a.m. EST** and will be held in **Committee Room 1.**

Atlanta City Hall
55 Trinity Avenue, SW
Atlanta, GA 30303

Members of the Public are invited to participate in the meeting through the following methods:

1. **Attend the meeting in person at the location specified above**
2. **Call into the meeting using the dial in information provided:**
   Dial in number: **1-415-655-0001**
   Meeting number: **2550 754 2661**
   Dial in password: **95585894**
3. **Attend the meeting virtually using the Webex meeting information provided:**
   Meeting number (access code): **2550 754 2661**
   Meeting password: **Yk5tjuYGE92**
   Meeting Link: Webex Meeting

Any comments or questions can be submitted using the chat function built into the meeting or submitted to Mary.Shah@sba-inc.com

Please contact us if you will be unable to attend.