

**** MEETING NOTICE ****

MEMO TO: CITY OF ATLANTA PENSION INVESTMENT BOARD

**MR. RICHARD LIGHT
MR. ANTONIO LEWIS
MR. WAYNE MARTIN
MR. QUENTIN HUTCHINS
MR. ALFRED BERRY**

**MR. GARRY BRIDGEMAN
MS. LACHANDRA BURKS
MR. MOHAMED BALLA
MR. JASON WINSTON
MR. DEREK HULLENDER
MR. CALVIN BLACKBURN**

FROM: MARY SHAH

DATE: OCTOBER 1, 2026

SUBJECT: BOARD MEETING

Board Members:

Please be advised that the City of Atlanta Investment Board Meeting has been scheduled for **Wednesday, October 21, 2026 at 10:00 a.m. EST** and will be held in **Committee Room 1**.

Atlanta City Hall
55 Trinity Avenue, SW
Atlanta, GA 30303

Members of the Public are invited to participate in the meeting through the following methods:

- 1. Attend the meeting in person at the location specified above**
- 2. Call into the meeting using the dial in information provided:**
 - Dial in number: **1-415-655-0001**
 - Meeting number: **2550 754 2661**
 - Dial in password: **95585894**
- 3. Attend the meeting virtually using the Webex meeting information provided:**
 - Meeting number (access code): **2550 754 2661**
 - Meeting password: **Yk5tjuYGE92**
 - Meeting Link: [Webex Meeting](#)

Any comments or questions can be submitted using the chat function built into the meeting or submitted to Mary.Shah@sba-inc.com

Please contact us if you will be unable to attend.