

**\*\* MEETING NOTICE \*\***

**MEMO TO: CITY OF ATLANTA PENSION INVESTMENT BOARD**

<b>MR. FRANK SIMS</b>	<b>MS. LISA GORDON</b>
<b>MR. JEFFREY NORMAN</b>	<b>MR. MOHAMED BALLA</b>
<b>MS. LISA BRACKEN</b>	<b>MR. JASON WINSTON</b>
<b>MR. ANTONIO LEWIS</b>	<b>MR. DEREK HULLENDER</b>
<b>MR. HOWARD SHOOK</b>	<b>MR. REGGIE GRANT</b>
<b>MR. QUENTIN HUTCHINS</b>	<b>MR. ALFRED BERRY</b>
<b>MR. RICHARD LIGHT</b>	

**FROM: MARY SHAH**

**DATE: FEBRUARY 28, 2022**

**SUBJECT: BOARD MEETING**

Board Members:

Please be advised that the City of Atlanta Investment Board Meeting has been scheduled for Thursday, [March 31, 2022 at 10:00 a.m. EST.](#) *This meeting is being held by Teleconference due to Emergency Conditions*

**Members of the Public are invited to participate in the meeting through the following methods:**

**Dial in number: 1-415-655-0001**

**Dial in password: 65779564**

Join from a video system or application

Dial [2 4 267 1@webex.com](tel:242671@webex.com)

Meeting number (access code): **2553 402 6731**

Meeting password: **MJpsykMG547**

**If you experience any technical issues connecting to the meeting, reach out to [Matt.Perini@sba-inc.com](mailto:Matt.Perini@sba-inc.com) for assistance**

**Any comments or questions can be submitted using the chat function built into the meeting or submitted to [Mary.Shah@sba-inc.com](mailto:Mary.Shah@sba-inc.com)**

Please contact us if you will be unable to attend.