

**\*\* MEETING NOTICE \*\***

**MEMO TO: CITY OF ATLANTA GENERAL EMPLOYEES' DEFINED BENEFIT PENSION ADMINISTRATIVE COMMITTEE**

<b>MR. ALFRED BERRY, JR.</b>	<b>MR. QUENTIN HUTCHINS</b>
<b>MS. ANGELA GREEN</b>	<b>MR. BRYANT MITCHELL</b>
<b>MR. JOE HOOD</b>	<b>MR. DOUG STRACHAN</b>
<b>MR. JEFFREY NORMAN</b>	<b>MR. MOHAMED BALLA</b>

**FROM: MARY SHAH**

**DATE: NOVEMBER 2, 2021**

**SUBJECT: BOARD MEETING**

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Board Members:

Please be advised that the City of Atlanta General Employees' Defined Benefit Pension Administrative Committee Meeting has been scheduled for Wednesday, [November 10, 2021 at 11:00 a.m. EST.](#) *This meeting is being held by Teleconference due to Emergency Conditions*

**Members of the Public are invited to participate in the meeting through the following methods:**

**Dial in number: 1-415-655-0001**

**Dial in password: 48234723**

Join from a video system or application

Dial [25507068761@webex.com](mailto:25507068761@webex.com)

Meeting number (access code): **2550 706 8761**

Meeting password: **Hv2FG7bEzu4**

**If you experience any technical issues connecting to the meeting, reach out to [Matt.Perini@sba-inc.com](mailto:Matt.Perini@sba-inc.com) for assistance**

**Any comments or questions can be submitted using the chat function built into the meeting or submitted to [Mary.Shah@sba-inc.com](mailto:Mary.Shah@sba-inc.com)**

Please contact us if you will be unable to attend.

cc:	Mr. Emerson	Ms. Sherman	Ms. Rouser
	Mr. Christie	Ms. Sutton	Ms. A. Thompson
	Mr. Adams	Ms. Starr	Ms. Atli
	Mr. Amis	Ms. Moody	
	Ms. Carr	Ms. Woods	